ATTORNEY DOCKET NO. HES-Y-336

IN THE UNITED STATES PARTENT AND TRADEMARK OFFICE 2700 MAIL ROOM Art Unit: 2749 Art Unit: 2749

In re the Application of Al Waschka

Serial No.: 09/527,194

Filed: March 17, 2000

Title: CHIRP SLOPE MULTIPLE ACCESS

TRANSMITTAL

The Honorable Commissioner of Patents and Trademarks Washington, D.C. 20231

Sir:

Transmitted herewith is an Information Disclosure Statement, and copies of the documents cited therein in the above-identified application.

- [X] No fee required:
 - [X] Filed within three months of filing application, or
 - [] Certification made.
 - [] Filed prior to first Office Action.

The Commissioner is hereby authorized to charge payment of any additional fees associated with this communication or credit any overpayment to Deposit Account No. 18-1835. A duplicate of this sheet is enclosed.

Respectfully submitted,

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Dated: June 16, 2000